

UNOFFICIAL COPY

Doc#. 2030815015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/03/2020 12:57 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 760687(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100032412180676972

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **UNITED WHOLESALE MORTGAGE**, its successors and assigns, the current owner and holder of a certain Mortgage dated 6/4/2018, and executed by **ARKADY KHAZIN**, a single man, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **UNITED WHOLESALE MORTGAGE**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/2/2018, in Book N/A, Page N/A, Document No. 1818355271, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 03-06-400-058-1169

Commonly known as 940 W HAPPFIELD DR, ARLINGTON HEIGHTS IL 60004

(see next page for signatures and notary acknowledgment)

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DATED: 5/28/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
UNITED WHOLESALE MORTGAGE, ITS
SUCCESSORS AND ASSIGNS**

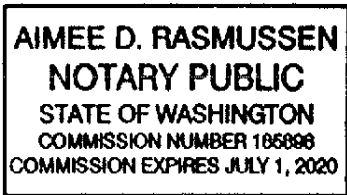
Loan # 0042474841

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/28/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen
NOTARY PUBLIC in and for the State of
Printed Name: Aimee D Rasmussen
My commission expire 7/1/2020

PROVIDER OF COOPERATIVE COUNTY CLERK'S OFFICE

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EXHIBIT A

UNIT NUMBER 28 B RIGHT IN BUILDING NO. 28 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86452160 AND RERECORDED AS DOCUMENT 86506027, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 03-06-400-058-1169

Property of Cook County Clerk's Office