

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2030833026 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/03/2020 10:13 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DENISE P PLATA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/08/2007** and recorded on **10/03/2007**, in Book N/A at Page N/A, and/or as Document **0727615074** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**  
Tax/Parcel Identification number: **19-36-301-032-0000**  
Property Address: **3111 W 83RD PL CHICAGO, IL 60652**

Witness the due execution hereof by the owner of said mortgage on **10/05/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **10/05/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Angela Ruth Payne*

Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A.**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone Nbr: 1-866-756-8747

Loan No.: 3300800791

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Loan No. 3300800791

## EXHIBIT A

LOT 36 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORD JANUARY 23, 1953, AS DOCUMENT NUMBER 15532002, IN BOOK 408 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS. 19-36-301-032-0000.

Property of Cook County Clerk's Office