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Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2030833250 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/03/2020 01:10 PM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4999049 UPPADA COOK, County, Illinois
MIN #101090314000036741 SIS# 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by UMAMAHESHWAR R UPPADA AND PADMAPRIYA NAKKA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 10/21/2016 Recorded: 10/27/2016 as instrument No.:1630149081, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 02-28-400-119-0000
Property Address: 1037 W BOGEY LANE, PALATINE, IL 60067

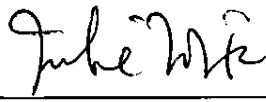
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S X
M Yes
SC X
E NO
INT AS

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 8.17.20

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

State of California)
County of San Diego)

On 8.17.20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303

(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0216

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 16023781WH

For APN/Palce ID(s): 02-28-400-119-0000

For Tax Map ID(s): 02-28-400-119-0000

THAT PART OF BLOCK 57 IN WEST PEREGRINE LAKE ESTATES, AS RECORDED JUNE 24, 1988 AS DOCUMENT 98540600, AND PLAT AMENDMENT RECORDED DECEMBER 1, 1998 AS DOCUMENT 8080353, BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 14 DEGREES 00 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 57, A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 72 DEGREES 54 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 57 A DISTANCE OF 51.69 FEET TO A BEND POINT; THENCE SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 5.70 FEET OF POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 23.54 FEET; THENCE NORTH 04 DEGREES 48 MINUTES 14 SECONDS WEST A DISTANCE OF 110.28 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 57; THENCE NORTH 83 DEGREES 00 MINUTES 05 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 28.05 FEET; THENCE SOUTH 04 DEGREES 48 MINUTES 14 SECONDS EAST, A DISTANCE OF 112.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Recorder's Office