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Doc#: 2030833215 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/03/2020 12:54 PM Pg: 1 of 4

Recording Requested By:
MIDLAND LOAN SERVICES

When Recorded Mail To:
STELLA SHEPHERD
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 030295829
TS Ref #: 0000370000004826



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #s: Inv #: 2083-001
Paid in Full: 10/08/2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by M L ROD N INVESTMENT GROUP LLC, AN ILLINOIS LIMITED LIABILITY COMPANY originally to B2R FINANCE L.P., A DELAWARE LIMITED PARTNERSHIP as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 7/21/2015, Recorded: 8/19/2015, Document #: 1523129001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 13230 CARONDOLET AVE, CHICAGO, IL 60633; 126 E 119TH PLACE, 153 E 121ST PLACE, 10144 S PRINCETON AVE, 10817 S PRAIRIE AVE, CHICAGO, IL, 60628

Parcel No.: 25-27-101-036-0000, 25-27-124-006-0000, 25-09-417-036-0000, 25-15-313-006-0000, 26-31-115-031-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Page: 2 of 2 / TS Ref #: 0000970000004826

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of B2R Mortgage Trust
2015-2 Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A.
Its Servicer and Attorney-in-Fact

On: 09/30/2020

By:

Name:



Gregory L. McFarland

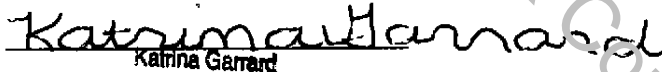
Title:

Senior Vice President

State of KANSAS
County of JOHNSON

On 09/30/2020 before me, Katrina Garrard, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Gregory L. McFarland, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Katrina Garrard

Notary Expires: 06/21/23 / #: _____



Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458,
KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Property of Cook County Clerk's Office

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EXHIBIT A

Address: 126 E 119TH PLACE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-27-101-036-0000

Client Code: 24776

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 36 IN ROSELAND SQUARE, BEING A SUBDIVISION OF BLOCK 8 OF FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1925 AS DOCUMENT 9023582, IN COOK COUNTY, ILLINOIS.

Address: 153 E 121ST PLACE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-27-124-006-0000

Client Code: 24778

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 135 FEET OF THE SOUTH 141 FEET OF THE NORTH 190.5 FEET OF THE EAST 35.5 FEET OF THE WEST 224 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 IN FIRST ADDITION TO KENSINGTON IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10144 S PRINCETON AVE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-09-417-036-0000

Client Code: 24780

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 67 IN FRANK DELUGACH'S PRINCETON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 21 AND 22 (EXCEPT LOT 1 AND EXCEPT THE SOUTH 125 FEET OF SAID BLOCK 22 AND EXCEPT THE WEST 17 FEET OF SAID BLOCKS 21 AND 22) IN FERN WOOD BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Address: 10817 S PRAIRIE AVE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-15-313-006-0000

Client Code: 24777

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1

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FOOT OF THE LOT 38, AND ALL OF LOT 39, AND THE SOUTH 4 FEET OF LOT 40, IN BLOCK 3 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 13230 CARONDOLET AVE. CHICAGO, COOK, IL 60633
Parcel Identification Number: 26-31-115-031-0000
Client Code: 24779

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 13 IN COX'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37, NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THIS BEING THE SAME AND INTENDED TO BE THE SAME PROPERTY AS CONVEYED TO GRANTOR HEREIN BY SPECIAL WARRANTY DEED DATED JUNE 24, 2014 AND RECORDED IN INSTRUMENT #1422310011, COOK COUNTY, IL, RECORDER OF DEEDS.

Property of Cook County Clerk's Office