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Doc#. 2030834056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/03/2020 12:49 PM Pg: 1 of 2

Recording Requested By: MIDLAND LOAN SERVICES

When Recorded Mail To: STELLA SHEPHERD

MIDLAND (E) PO BOX 458 KIMBERLING CITY, MO, 65686

(417) 447-2931

Loan #: 030296100 TS Ref #: 0000270000004812



SATISFACTION OF MORTGAGE

IL/COOK - Additional II/ # s: Inv #: 2146-001

Paid in Full: 10/01/2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Colony American Finance 2016-1, Ltd. holder of a certain Mortgage made and executed by DS III LLC, A DELA VARE LIMITED LIABILITY COMPANY originally to COLONY AMERICAN FINANCE LENDER, LLC, A DELA WARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illnois, Dated: 9/11/2015, Recorded: 9/21/2015, Document #: 1526419134, does hereby acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 4639 S. ST. LAWRENCE AVE., #1, #2, #3 & #2, CHICAGO, IL, 60653
Parcel No.: 20-03-425-011-0000 (AFFECTS UNDERLYING LAND), 20-03-425-033-1001 (AFFECTS UNIT #1), 20-03-425-033-1002 (AFFECTS UNIT #2), 20-03-425-033-1003 (AFFECTS UNIT #3), 20-03-425-033-1004 (AFFECTS UNIT #4)

Legal Description:

COMMITMENT NUMBER: 1328680

UNITS #1, #2, #3, AND #4 AS DEPICTED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 9 AND THE SOUTH 20 FEET OF LOT 10 IN WILLIAM AND DEYOUNG'S SUBDIVISION OF LOTS 4 TO 13, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE, IN D.O. STRONG'S SUBDIVISION OF THAT FART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIF 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 15.08 CHAIRS THEREOF, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1415434052, AND AS AMENDED BY DOCUMENT 1523956062, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY:

PINS: 20-03-425-011-0000 (AFFECTS UNDERLYING LAND)

NEW PINS: 20-03-425-033-1001 (AFFECTS UNIT #1) 20-03-425-033-1002 (AFFECTS UNIT #2) 20-03-425-033-1003 (AFFECTS UNIT #3) 20-03-425-033-1004 (AFFECTS UNIT #4)

C/K/A: 4639 S. ST. LAWRENCE AVE., #1, #2, #3 & #4, CHICAGO IL 60653

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colony American Finance 2016-1, Ltd.

By: Midland Loan Services, a division of PNC Bank, N.A.

Its Servicer and Attorney-in-Fact

On: 09/30/2020

By:

Title:

Name:

Senior Vice President

State of KANSAS County of JOHNSON

On 09/30/2020, before me,

Katrina Garrand

a Notary Public in and

for JOHNSON in the State of KANSAS, personally appeared Gregory L. McFarland, Senior Vice President, Midland Loan Services, a division of PNC Sank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfac orv evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: OCIQI

NOTARY PUBLIC - State of Kansas KATRINA GARRARD Appointment Expires June 21, 2023

Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458, T'S OFFICE

KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK