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Doc# 2030947115 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/04/2020 05:29 PM PG: 1 OF 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 19-10-114-047-0000

Space above for Recorder's use

Loan No: 3246597



11653358

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 08/27/2018 as Instrument# 1823946046 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATION AL ASSOCIATION, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and trotsfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8 T. LOOR, NEW YORK, NY 10179, (ASSIGNEE), its successors, transferees and assigns forever, all bene icial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all lie is, and any rights due or to become due thereon.

Date of Mortgage: 1/13/2007 Original Loan Amount: \$139,361.02

Executed by (Borrower(s)): BEVELY J SKROBANSKI AKA BEVARLY J SKROBANSKI

Original Lender: WELLS FARGO FINANCIAL ILLINOIS, INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0702531052 in the Recording District of COOK, II, Recorded on 1/25/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 4918 S KILPATRICK AVENUE, CHICAG D. J. LINOIS 60632

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: July 9 000

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION

PRUST/BY/CALIBED HOME LOANS, INC., AS ATTORNEY-IN-FACT

ву: —

Authorized Signatory

Witness Name

3246597 CIM JPM November 2019 11653358

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	
On	rsonally known to me, or who proved to me on the e subscribed to the within instrument and eir authorized capacity(ies), and that by upon behalf of which the person(s) acted, nder the laws of the State of that the, signed, sealed,
(Notary Name): WM No VUS My commission expires: 4	THE CONTRACTOR OF OKLANDON
	Office

1

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EXHIBIT "A"

LOT 17 (EXCEPT THE SOUTH 30 VEST THEREOF) IN BLOCK 10 IN TREDERICK HE BARTLETT'S CENTERFIELD, EZING A SUBDIVISION OF THE MEST HALF OF THE MORTHWEST CONATER OF SECTION 10 TOWNSHIP 38 WORTH RANGE 13, RAST OF THE THIRD PRINCIPAL MESTICIAN.

Delivery Of Column Clarks Office TAXGID@#1549 \$441416048