

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitesh Chavda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2030901083 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/04/2020 04:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitesh Chavda

Lender ID: **73B**
Loan #: **1457631257**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER JOHNSTIN AND LINDA JOHNSTIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N/A**

Dated: 10/16/2013 Recorded: 11/06/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1331026022

Loan Amount: **\$139200.00**

Legal Description: **PARCEL 1: THE WEST 26.0 FEET OF THE EAST 198.99 FEET OF THE NORTH 74.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2: THE SOUTH 8 00 FEET OF THE NORTH 24.0 FEET OF THE WEST 20 0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NO 43477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT NO. 185 9007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 1 AND 2); (A) THE SOUTH 16.0 FEET (EXCEPT THE WEST 40 0 FEET THEREOF) OF THE NORTH 82 0 FEET, AND (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET, AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104 0 FEET OF THE EAST 25.0 FEET, AND (E) THE WEST 40 0 FEET (EXCEPT THE NORTH 20.0 FEET THEREOF) OF THE EAST 142 66 FEET, AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24 0 FEET OF THE EAST 152.66 FEET, ALL OF LOT 5 IN BLOCK 5 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-15-407-039**

County: Cook County, State of Illinois

Property Address: 206 N BROCKWAY ST UNIT 11, PALATINE, IL 60067

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: David Q. Fagan
Name: **DAVID Q. FAGAN**
Title: **VICE PRESIDENT**

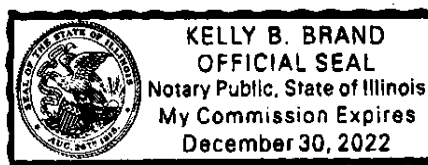
STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **10/05/2020**, before me, **Kelly B Brand**, Notary Public, personally appeared **DAVID Q. FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kelly B Brand

Notary Public: **Kelly B Brand**
My Commission Expires: **12/30/2022**



Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office