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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2030907263 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/04/2020 10:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW COO ALBU** to **JPMORGAN CHASE BANK, N.A.**, dated **10/09/2013** and recorded on **10/29/2013**, in Book N/A at Page N/A, and/or as Document **1330235090** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-400-03 (-) 116,17-10-400-031-1438**

Property Address: **201 N WESTSHORE DR UNIT 1504 CHICAGO, IL 60601**

Witness the due execution hereof by the owner of said mortgage on **10/06/2020**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **10/06/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Missy M Emory

Missy M. Emory - 69415, Notary Public

Lifetime Commission

Missy M. Emory
Richland Parish, Louisiana
Lifetime Commission
Notary Public ID #69415

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353193421

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Loan Number: 1353193421

EXHIBIT A

PARCEL 1:

UNIT 1804 AND PARKING SPACE P-236 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT 0432427093, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE S-117 AS SHOWN ON EXHIBIT 'B' OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432427093 AFORESAID.