JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2030907303 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/04/2020 10:24 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from RANDY SAWICKI AND VICTORIA F SAWICKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated 05/23/2003 and recorded on 06/24/2003, in Book N/A at Pare N/A, and/or as Document 0317511125 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does nevel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-19-111-011-0000

Property Address: 1323 WENONAH AVENUE BERWYN, JL 60402

Witness the due execution hereof by the owner of said mortgage or 10/06/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AA.
'COPTSO WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

honder B Bias

Rhonda B Bias Vice President

2030907303 Page: 2 of 3

UNOFFICIAL COPY

 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$

On 10/06/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Clayle Lust Parme

Angela Ruth Payne - 60422, Notary Public

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA Ela Rul.

Atime Comi.

epared by/Recort.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8743 LIFETIME COMMISSION **NOTARY ID # 60422**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1948603310

EXHIBIT A

LOT 37 IN ORELUP AND TAYLER'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF LOT 20 IN THE SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF) SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

