

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2030907307 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/04/2020 10:26 AM Pg: 1 of 1

Loan #: 1583416824



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A. AS TRUSTEE FOR REPERFORMING LOAN REMIC TRUST 2002-2, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/04/2001, and made by ELOISA RODRIGUEZ AND RUBEN RODRIGUEZ to MID-AMERICA MORTGAGE & FINANCIAL SERVICES, LTD and recorded 07/02/2001 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0010580599. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT FIVE (5) IN BLOCK ONE HUNDRED THIRTY TWO (132) IN THE VILLAGE OF BLUE ISLAND (FORMERLY PORTLAND) IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-31-359-001-0000

Property is commonly known as: 2065 MARKET ST, BLUE ISLAND, IL 60406

Dated on 09/29/2020 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Debbie A. Swayzer  
Debbie A. Swayzer  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/29/2020 (MM/DD/YYYY), before me appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown 16206  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Ira D. Brown  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 16206

Document Prepared By: Debbie A. Swayzer, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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