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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2030907308 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/04/2020 10:26 AM Pg: 1 of 1

Loan #: 79400933



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 05/09/2003, and made by KEITH D WALKER to WASHINGTON MUTUAL BANK, FA and recorded 05/28/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0314802093, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LEGAL DESCRIPTION: LOT 28 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-10-206-018-0000

Property is commonly known as: 4747 S EVANS, CHICAGO, IL 60653.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 09/29/2020 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:
Debbie A. Swayzer
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/29/2020 (MM/DD/YYYY), before me appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

16206
Ira D. Brown
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Ira D. Brown
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 16206

Document Prepared By: Debbie A. Swayzer, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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