

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2030916024 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/04/2020 10:09 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID T FERGUSON** to **JPMORGAN CHASE BANK, N.A.**, dated **11/15/2019** and recorded on **12/17/2019**, in Book N/A at Page N/A, and/or as Document **1935122001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-30-121-05-1003**

Property Address: **2926 N DAMEN AVE UNIT 3 CHICAGO, IL 60618**

Witness the due execution hereof by the owner of said mortgage on **10/06/2020**.

**JPMORGAN CHASE BANK, N.A.**

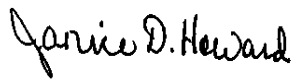


Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **10/06/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Janice D. Howard - 026602, Notary Public

**Lifetime Commission**

Janice D. Howard  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 026602

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372758549

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Loan No. 1372758549

## EXHIBIT A

### PARCEL 1:

UNIT 3 IN THE 2926 N. DAMEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND: LOT 14 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 12 OF LOT 13 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT OF THE EAST 14 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 2009 AS DOCUMENT NUMBER 0917431121, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 2009 AS DOCUMENT NUMBER 0917431121.

Cook County Clerk's Office