

# UNOFFICIAL COPY

Doc#: 2030920412 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/04/2020 02:55 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0023104706

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 31-06-107-046-1063



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ING BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 30, 2008 executed by NICHOLAS J DATA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ING BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on JUNE 11, 2008 as Instrument No. 0816340034 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE REAL PROPERTY LOCATED IN COOK COUNTY AND STATE OF ILLINOIS: UNIT 10R-18415 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTURY COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0324503031, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18415 CENTURY CT, TINLEY PARK, IL 60477

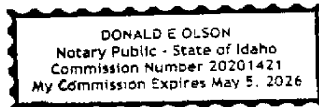
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 06, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

  
SHERRY ANN JONES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 06, 2020, before me, DONALD E. OLSON, personally appeared SHERRY ANN JONES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DONALD E. OLSON (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20200914  
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Page 1 of 1



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MERS PHONE: 1-888-679-6377