UNOFFICIAL COPY

Doc#. 2030928101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/04/2020 11:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9711034216

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83407 PH. 208-528-9895

PARCEL NO. 13-29-217-010 JUN0



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOAN'S. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai 1 Nortgage.

Said Mortgage dated JUNE 06, 2019 executed by MICPAEL WARNER, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MJ.RS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Origin 1 Mortgagee, and recorded on JUNE 14, 2019 as Instrument No. 1916555149 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 1 IN DR. WALTER GOGOLANSKI'S SUBDIVISION OF LOTS 1 AND 2 IN FURMANSKI'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2931 N MASON AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 05, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A. MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

EMILY POTTLE, WCE PLESTOENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 05, 2020, before me, DALLAS STEPHENSON, personally appeared EMILY POTILE mown to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 Commission Expires Feb 13, 2021

POD: 20200929

CF8050115IM - LR - IL

Page 1 of 1

MIN: 100820997110342162

MERS PHONE: 1-888-679-6377