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Doc#. 2030928125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/04/2020 12:29 PM Pg: 1 of 3

Prepared By:

Aaron Massie Attorney at Law 3400 Dundee Road, Suite 180 Northbrook, Illinois 60062

When Recorded Mail To:

Samuel N. Oliva 3400 Dundee Road, Suite 180 Northbrook, Illinois 60062

> SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S **USE ONLY**

RELEASE & SATISFACTION OF MORTGAGE

The undersigned declares that it is the present limbolder of the Subordinated Second Mortgage and Security Agreement made by OLIVA 3400 HOLDING, ELC, a Delaware limited liability company, LEVIN 3400 HOLDING, LLC a Delaware limited liability company, and LEVY 3400 HOLDING, LLC, a Delaware limited liability company, to SAMUEL N. OLIVA, pct individually, but as trustee of the SAMUEL N. OLIVA REVOCABLE TRUST u/a/d November 29, 1983, bearing the date of December 29, 2014 and recorded in the office of the Cook County, Illinois Record of Deeds as Document # 1500833018.

The above described Mortgage is, along with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of Deeds of Cook County, Illinois is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of Cook, State of Illinois as follows, 7's Office to wit:

See attached "Exhibit A"

PIN(S): 04-05-304-014-0000 04-05-304-019-0000 04-05-304-020-0000

COMMONLY KNOWN AS: 3400 Dundee Road, Northbrook, IL 60062

[SIGNATURE PAGE TO FOLLOW]

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Dated this 18th day of September, 2019.

SAMUEL N. OLIVA, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE SAMUEL N. OLIVA REVOCABLE TRUST U/A/D NOVEMBER 29, 1988

	By: Book	
700	Samuel N. Oliva, Trustee	
State of Illinois) SS.		
County of Cook)		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **SAMUEL N. OLIVA. NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE SAMUEL N. OLIVA REVOCABLE TRUST U/A/D NOVEMBER 29, 1988**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of 3 ptember, 2019

Commission expires 202 .

IMPRESS
SEAL
HERE

OFFICIAL SEAL
AARON J MASSIE
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11/01/21

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Exhibit A

PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 4 ACKES (EXCEPT THEREFROM THE FOLLOWING:

THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF; THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARC LLS 1, 2, AND 3, AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF MORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNC WN AS TRUST NUMBER 60300, DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 2711-1732 AND BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE ABOVEMENTIONED PARTILS, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85320713 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE FAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWES 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

NO.