## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 2031044151 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/05/2020 05:14 PM Pg: 1 of 3

8200128880 **BRADLEY E RAINKO** PO Date: 09/14/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

BRADLEY E RAINKO AND KELLY D RAINKO, FUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY;. to PNC BANK, N.A. dated May 15, 2020 calling for the original principal sum of dollars (\$879,000.00), and recorded in Mortgage Record , page and/or instrument # 2017: z0022, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1912 N BURLING ST, CHICAGO IL - 60614 Tax Parcel No. 14-33-300-056-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of October, 2020.

PNC BANK, N.A.

Ву

**SELENE RAY** Its MORTGAGE OFFICER OFFICE

# **UNOFFICIAL COPY**

#### 8200128880

#### **BRADLEY E RAINKO**

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>October</u>, <u>2020</u>, personally appeared <u>SELENE NAY</u>, <u>MORTGAGE OFFICER</u>, of

#### PNC BANK, N.A.

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

Notary Friblic

MICHAEL BURKES

My commission expires 5/30/2022

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**BRADLEY E RAINKO** 

<u>8200128880</u>

PO Date: 09/14/2020

#### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE WEST 131 FEET OF THE EAST 164 FEET OF LOT 23 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24. IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS CONVEYED FROM ATG TRUST COMPANY, AN ILLINOIS CORPORATION, QUALIFIED TO DOTRUST BUSINESS UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, UNDER THE PROVISIONS OF A DEED OR DEEDS DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 20TH DAY OF APRIL, 2010 AND KNOWN AS TRUST NUMBER L010-055 TO BRADLEY E. FAINKO AND KELLY D. RAINKO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN TRUSTEE'S DEED, DOC# 1315112065, DATED 24/18/2013, RECORDED 05/31/2013, IN COOK COUNTY RECORDS.