UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS PAVITHRA MURUGESAN 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2031044210 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/05/2020 06:06 PM Pg: 1 of 2

SOFFICO

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: PAVITHRA

MURUGESAN

Loan #: *****6545

Investor Loan #: 4016472345

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK**, **N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): STEPHEN MURPHY AND KATHLEEN R MURPHY, HUSBAND AND WIFE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 12/19/2017 Recorded: 12/28/2017 in Book/R el/Liber: N/A at Page/Folio: N/A as Instrument No: 1736208048

Loan Amount: \$460450.00

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILL NOIS, TO-WIT: LOT 9 IN WILLIAM W. CLARK'S SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NOKTA, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 10-12-306-010
County: Cook County, State of Illinois

Property Address: 2311 PIONEER RD EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/07/2020.

CITIZENS BANK, N.A.

Name: LISA L. COLEMAN

Title: Assistant Vice-President

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STATE OF Virginia **COUNTY OF Henrico**

On 10/07/2020, before me, ANGELIA D. BREEDING, Notary Public, personally appeared LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: ANGELIA D. BREEDING

} s.s.

My Commission Expires: 08/31/2021

Commission #: **25417**\$

MURU COOK COUNTY CLORATE OFFICE Drafted By: PAVITHEA MURUGESAN

