

# UNOFFICIAL COPY

Doc#. 2031007044 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2020 06:58 AM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0624390142

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FLORINDO BINETTI** to **WASHINGTON MUTUAL BANK, FA** bearing the date 05/08/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0815556018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN GAUNTLETT'S LAFRAMCOISE PARK, A SUBDIVISION OF PART OF THE EAST 1/2 FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 12-23-229-009-0000

Property is commonly known as: 3627 N PARIS AVE, CHICAGO, IL 60634.

**Dated this 07th day of October in the year 2020**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

*Justice Yoakam*

JUSTICE YOAKAM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417000228 MRC DOCR T072010-01:54:10 [C-2] ERCNIL1



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Loan Number 0624390142

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 07th day of October in the year 2020, by Justice Yoakam as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 417000228 MRC DOCR T072010-0 :54:10 [C-2] ERCNIL1



\*D0059954715\*

Property of Cook County Clerk's Office