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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2020 10:58 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

Cenlar FSB #:4766477055 "LOPRESTI" Lender ID:GK2/002/0800335135 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP INC holder of a certain mortgage, made and executed by MICHAEL LOPRESTI A SINGLE MAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 12/01/2005 Recorded: 12/15/2005 as Instrument No.: 0531942337, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-111-057-1006  
Property Address: 6810 N OZARK AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

11/05/2020 10:58 AM  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS

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RELEASE OF MORTGAGE Page 2 of 2

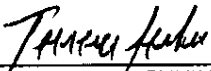
CITIMORTGAGE, INC SUCCESSOR IN INTEREST TO ABN AMRO MORTGAGE GROUP INC  
On August 13th, 2020

By:   
CYNTHIA THOMAS, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On August 13th, 2020, before me, TERRENCE A JENKINS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared CYNTHIA THOMAS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TERRENCE A JENKINS  
Notary Expires: 03/01/2024 #50099957

**TERRENCE A. JENKINS**  
**NOTARY PUBLIC OF NEW JERSEY**  
**My Commission Expires March 1, 2024**  
**ID# 50099957**

(This area for notarial seal)

Prepared By: Terrence Jenkins, CENLAR FSB PO BOX 17414, TRENTON, NJ 08628 609-883-3900

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STREET ADDRESS: 6810 N. OZARK AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 09-36-111-057-1006

**LEGAL DESCRIPTION:**

UNIT NUMBER 6 & P-4 IN 6800 NORTH OZARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN JANES ADITION TO PARK RIDGE OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2003 AS DOCUMENT NUMBER 0336331054; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

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