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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482



Doc# 2031008254 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDUARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/05/2020 04:14 PM PG: 1 OF 4

8000801655 SACHIN GARG PO Date: 07/22/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE I'VE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SACHIN GARG AND SERENA RAHEJA AS JOINT TENANTS

to <u>PNC MORTGAGE A DIVISION OF PNC BANK</u> NATIONAL ASSOCIATION dated <u>August 29, 2017</u> calling for the original principal sum of dollars (\$512,000.00), and recorded in Mortgage Record, page and/or instrument # 17,28317056, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

635 N DEARBORN ST #1301, CHICAGO IL - 60654

- Tax Parcel No. 17-09-227-033-1256, 17-09-227-033-1257, 17-09-227-033-1036

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of August, 2020.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Its ASSISTANT VICE PRESIDENT

5 <u>+</u> P <u>+</u> S <u>-</u> M _ SC _

IL REL

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8000801655

SACHIN GARG

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August, 2020, personally appeared WENDY & HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Motary Public

ALLEN PENTECOST

My commission expires 3/2/2021

ALLEN PENTECOST, NOTARY PUBLIC Resideric :- MONTGOMERY State Wide June diction, Ohio. Expiration Date in ARCH 2, 2021 Commission # 2016-PE-564914

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EXHIBIT A

PARCEL 1:

UNIT 1301 AND PARKING UNIT P-135 AND P-136, IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6, IN BLOCK 24, IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7, IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10, IN BLOCK 24, IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORT'AFAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOW'S:

THE WEST HALF OF LOT FIVE AND ALL OF LOT SIX, IN BLOCK TWENTY-FOUR, IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THII TY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS THREE, FOUR, FIVE, SIX AND SEVEN, IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 29.0 FT. OF LOTS NINE AND TEN, IN BLOCK TWENTY-FOUR, IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST OUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAP THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF LOT FIVE IN SAID BLOCK TWENTY-FOUR; THENCE SOUTH 89°-29'-45" WEST, BEING AN ASSUMED SEARING ON THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR, IN SAID WC LCCTT'S ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT SEVEN IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FT. TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89°-29'-45" WEST ON SAID SOUTH LINE, 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT SEVEN; THENCE NORTH 00°-25'-45" WEST ON THE WEST LINE OF SAID LOTS THREE THROUGH SEVEN ALL INCLUSIVE, A DISTANCE OF 37.34 FT.; THENCE NORTH 89°-29'-45" EAST, 3.85 FT.; THENCE NORTH 00°-30'-5" WEST, 1.05 FT.; THENCE NORTH 89°-29'-45" EAST, 91.66 FT.; THENCE NORTH 00°-30'-15" WEST, 2.13 FT.; THENCE NORTH 89°-29'-45" EAST, 8.43 FT.; THENCE NORTH 00°-30'-5" WEST, 12.23 FT.; THENCE SOUTH 89-29'-45" WEST, 2.79 FT.; THENCE NORTH 00°-30'-5" WEST, 10.61 FT.; THENCE NORTH 45°-30'-15" WEST, 6.81 FT.; THENCE NORTH 00°-30'-15" WEST, 14.97 FT.; THENCE NORTH ·89°-29'-45" EAST, 18.07 FT.; THENCE SOUTH 00°-30'-5" EAST, 5.32 FT.; THENCE NORTH 89°-29'-45" EAST, 3.34 FT.; THENCE SOUTH 00°-30'-15" EAST, 19.74 FT.; THENCE NORTH 89°-29'-45" EAST, 4.0 FT.; THENCE SOUTH 00°-30'-5" EAST, 30.71 FT.; THENCE SOUTH 89°-29'-45" WEST, 4.17 FT.; THENCE SOUTH 00°-30'-15" EAST, 6.94 FT.; THENCE SOUTH 89°-29'-45" WEST, 3.0 FT.; THENCE SOUTH 00°-30'-15" EAST, 8.62 FT.; THENCE NORTH 89°-29'-45" EAST, 7.14 FT.; THENCE SOUTH 00°-30'-15" EAST, 3.17 FT.; THENCE SOUTH 89°-29'-45" WEST, 1.0 FT.; THENCE SOUTH 00°-30'-15" EAST, 8.65 FT. TO THE POINT OF BEGINNING: ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE WEST 44.0 FT. OF ABOVE

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DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42. CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF A 30 VE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 50.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY ILLINIOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2005 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF LASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.