

# UNOFFICIAL COPY

Doc#: 2031008261 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2020 04:23 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0498484401

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUVENTINO MARTINEZ AND ROCIO MARTINEZ-VILLASENOR** to **WELLS FARGO BANK, N.A.** bearing the date 10/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1531446041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-18-208-026-0000

Property is commonly known as: 301 N HILLSIDE AVE, HILLSIDE, IL 60162.

**Dated this 08th day of October in the year 2020**  
**WELLS FARGO BANK, N.A.**



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416790702 DOCR T082010-12:42:16 [C-3] ERCNIL1



\*D0060018859\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of October in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 15 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOTS 16 AND 17 IN BLOCK 1 IN VENDLEY AND COMPANY'S HILLSIDE ACRES. BEING A SUBDIVISION OF ALL THAT PART SOUTH OF INDIAN BOUNDARY LIINE AND SOUTH OF CENTERLINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AN ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTERLINE OF BUTTERFIELD ROAD, EAST OF EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.



\*415790702\*



\*D0060018859\*

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