

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Forum Satwara  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2031015108 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2020 04:10 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Forum Satwara

Lender ID: **A25**  
Loan #: **1444863128**  
Investor Loan #: **A25**  
MIN: **100109835171250456**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL J LAFOND AND JULIE A LAFOND, HUSBAND AND WIFE, AS CO-TRUSTEES UNDER TRUST AGREEMENT DATED APRIL 19, 2007 AND KNOWN AS THE LAFOND FAMILY DECLARATION OF TRUST.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 01/12/2018 Recorded: 01/18/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1801846162

Loan Amount: **\$105000.00**

Legal Description: LOT 7 IN BLOCK 28 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

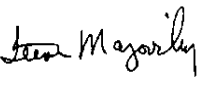
Parcel Tax ID: **08-11-428-004**

County: Cook County, State of Illinois

Property Address: 711 S WA PELLA AVE, MOUNT PROSPECT, IL 60056-3721

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/07/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/07/2020, before me, **Travis bonvillain**, Notary Public, personally appeared **STEVE MAJOVSKY**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Travis bonvillain**  
My Commission Expires: **01/03/2023**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office