JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2031017081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/05/2020 10:44 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRYAN J HANSEN AND ANNE M HANSEN to JPMORGAN CHASE BANK, N.A., dated 02/09/2017 and recorded on 02/17/7.017, in Book N/A at Page N/A, and/or as Document 1704847091 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 1 IN BLOCK 4 IN THE SUBDIVISION OF BLCCXS 3 AND 4 IN JAMES ROOD JR'S. SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-19-222-023-0000

Property Address: 3758 N PAULINA ST CHICAGO, IL (0613

Witness the due execution hereof by the owner of said mortgage on 10/07/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

C/6/4'50 On 10/07/2020, before me appeared Angela Williams, to me personally known, who did say that s/re/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh Lux Parme

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Loan No.: 1173324799