

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2031017000 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2020 09:21 AM Pg: 1 of 3

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100014161**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **EVEREST INVESTMENTS, LLC-3124 N. KIMBALL SERIES, A SERIES OF EVEREST INVESTMENTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **08/10/2016** Recorded: **08/15/2016**

Instrument: **1622810067** in **Cook County, Illinois**

Property Address: **3128 N KIMBALL AVE, CHICAGO, IL 60618**

Parcel Tax ID: **13-26-203-030-0000**

Legal Description: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **10/07/2020**.

**JPMORGAN CHASE BANK, N.A.**

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

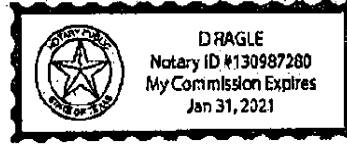
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STATE OF Texas }  
COUNTY OF Tarrant } s.s.

On 10/07/2020, before me, **D Ragle**, Notary Public, personally appeared **Andrea D. Mitchell, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*D Ragle*



Notary Public: **D Ragle**

My Commission Expires: **01/31/2021**

Commission #: **130987280**

Property of Cook County Clerk's Office

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## EXHIBIT A Legal Description

### LEGAL DESCRIPTION

Order No.: 160149811FE

For APN/Parcel ID(s): 13-26-206-030-0000

LOTS 39 AND 40 IN BLOCK 1 IN S.E. GROSS 2ND UNTER DEN LINDEN ADDITION TO CHICAGO  
IN SECTION 26, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office