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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2031020146 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/05/2020 10:36 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **WAYNE T HOLLOWAY SR AND TUNDRA L HOLLOWAY** to **BANK ONE, N.A.**, dated **10/15/2002** and recorded on **11/01/2002**, in Book **N/A** at Page **N/A**, and/or as Document **0021210954** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 5 IN PRAIRIE POINT E PHASE I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1998 AS DOCUMENT 98519335, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **06-22-309-005-0000**

Property Address: **11 PRAIRIE POINT LN STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **10/07/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 10/07/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3700947447

Property of Cook County Clerk's Office