

# UNOFFICIAL COPY

Doc#: 2031021121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/05/2020 11:02 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ROBERTO ANDRADE, AND NANCY PEREZ ANDRADE**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 9/9/2005  
Note Amount: \$193,600.00  
Date Recorded: September 29, 2005  
Book/Page/Instrument Number: Document # 0527233011  
Property Address: 8200 S KOMENSKY AVE, CHICAGO, IL 60652 SEE ATTACHED EXHIBIT A  
Parcel # 19-34-212-050-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 10/07/2020.



ANDRADE \*20076475\*

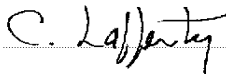
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By:

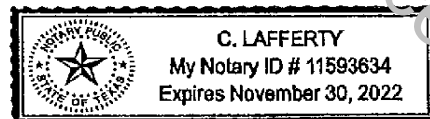
  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on October 7, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

STREET ADDRESS: 8200 SOUTH KOMENSKY AVENUE  
CITY: CHICAGO  
COUNTY: COOK  
TAX NUMBER: 19-34-212-050-0000

LEGAL DESCRIPTION:

LOT 290 IN FIRST ADDITION TO CRESTLINE HIGHLANDS  
SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20076475

CARRINGTON/RELEASE

Cook County, IL