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FORECLOSURE SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on July 31, 2019, in Case No. 19 CH 02489, entitled U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY

Doc# 2031106115 Fee \$93.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 EDWARD H. HOODY
 COOK COUNTY RECORDER OF DEEDS
 DATE: 11/06/2020 04:28 PM PG: 1 OF 4

AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 GCTT vs. DAVID A. SAMPSON, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with ILCS 5/15-1507(c) by said grantor on November 1, 2019, does hereby grant, transfer, and convey to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 GCTT the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 4017-1 IN THE LAKE PARK CRESCENT CITYHOMES CONDOMINIUM (AS HEREINAFTER) DESCRIBED, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR, AND LAKEFRON ASSOCIATES I,LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED APRIL 4, 2007, WHICH LEASE WAS RECORDED APRIL 6, 2007 AS DOCUMENT 0709634071, AND ASSIGNMENT THERE TO RECORDED NOVEMBER 20, 2009 AS DOCUMENT NUMBER 0932433019 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON APRIL 4, 2007 AND ENDING APRIL 30, 2106; AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: PARCEL A: LOTS 3,4,5,6,7,8,9,10 AND 11 AND OUTLOT B IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON). PARCEL B: LOTS 16,17,18,19,20,21,22,23 AND 24 AND OUTLOT A IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0030468270 WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON). PARCEL C: LOTS 3,4,5,6 AND 7 AND OUTLOT B IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 0030468270 WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON); WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 4017-7 AND 4017-7A, LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT ATTACHED AS EXHIBIT "B" TO THE CONDOMINIUM DECLARATION AFORESAID. PARCEL 3: THE PERPETUAL NON-EXCLUSIVE RIGHT AND EASEMENT APPURTENANT TO PARCELS 1,2 AND 3 TO ENTER UPON THE RENTAL PROPERTY TO CONSTRUCT, INSTALL, MAINTAIN, RELOCATED, RESTORE, REPLACE AND REPAIR CERTAIN SIDEWALKS, DUMPSTER PADS AND ANY ANCILLARY PAVED AREAS THAT MAY BE NECESSARY OR DESIRABLE, FROM TIME TO TIME, ON WHICH TO LOCATE GARBAGE DUMPSTERS AND PROVIDE PEDESTRIAL ACCESS FROM THE CITY HOMES AND RENTAL SIX FLATS (DESCRIBED THEREIN) TO SUCH GARBAGE DUMPSTERS TO BE LOCATED IN, ACROSS, ALONG, UPON AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE

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Property Address: 4017 S. LAKE PARK AVE 1, , CHICAGO, IL 60653


ATTACHED SITE PLAN AND (B) TO ENTER UPON THE EASEMENT AREA AS NECESSARY TO OBTAIN THE BENEFITS OF THE FOREGOING EASEMENTS, INCLUDING THE RIGHT TO ACCESS AND USE GARBAGE DUMPSTERS PLACED WITHIN THE EASEMENT AREA FOR THE DISPOSAL OF GARBAGE AND THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLE REQUIRED INCIDENT TO THE RIGHTS RESERVED THEREIN CREATED BY THE RECIPROCAL EASEMENT AGREEMENT MADE BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP (RENTAL OWNER) AND LAKEFRON ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (SALE OWNER), DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634074 WHICH RENTAL PROPERTY DESCRIBED AS FOLLOWS: LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENTS APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER UPON, ACROSS, UNDER AND THROUGH THE RENTAL PROPERTY TO MAINTAIN, RELOCATE, RESTORE, REPLACE, AND REPAIR THE DRAINAGE PIPES, ANY RELATED CATCH BASINS, PIPE COUPLINGS OR CONNECTORS AND OTHER ANCILLARY FACILITIES OR IMPROVEMENTS INSTALLED TO FACILITATE DRAINAGE OF STORM WATER LOCATED IN, ACROSS, ALONG, UPON, AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE SITE PLAN (COLLECTIVELY, THE "DRAINAGE FACILITIES") AND (B) TO ALLOW STORM WATER TO DRAIN, PASS AND FLOW THROUGH, AND BE LOCATED AND STORED IN, THROUGH, AND UNDER THE EASEMENT AREA CONTAINED IN THE RECIPROCAL DRAINAGE EASEMENT AGREEMENT BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634075 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS: LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS


Commonly known as: 4017 S. LAKE PARK AVE 1, CHICAGO, IL 60653

Property Index No. 20-02-126-029-4004

Grantor has caused its name to be signed to those present by its President and CEO on this 29th day of July, 2020.



The Judicial Sales Corporation

By 
Pamela Murphy-Boylan
President and Chief Executive Officer

REAL ESTATE TRANSFER TAX		29-Sep-2020
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

20-02-126-029-4004 | 20200901609096 | 1-498-256-864

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		06-Nov-2020
 	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

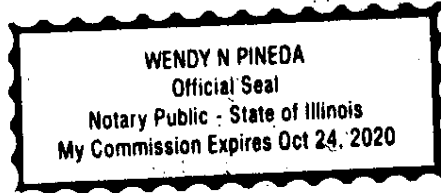
UNOFFICIAL COPY JUDICIAL SALE DEED

Property Address: 4017 S. LAKE PARK AVE 1, , CHICAGO, IL 60653

State of IL, County of COOK ss, I, Wendy N Pineda, a Notary Public, in and for the County and State aforesaid, do hereby certify that Pamela Murphy-Boylan, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

29th day of July, 2020
Wendy N Pineda
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 4 Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

9/3/2020
Date

James D. Butera
Buyer, Seller or Representative

Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
One South Wacker Drive, 24th Floor
Chicago, Illinois 60606-4650
(312)236-SALE

Grantee's Name and Address and mail tax bills to:
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 GCIT

Contact Name and Address:
Contact: Rushmore - KAREN MASTRO
Address: 15480 MAGUIA Canyon RD STE 100
IRVING CA 92618
Telephone: 949 344 5600

Mail To:
POTESTIVO & ASSOCIATES, P.C.
223 WEST JACKSON BLVD, STE 610
Chicago, IL, 60606
Att No. 43932
File No. 309271

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1 / 7 / 2020

SIGNATURE: [Signature]
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

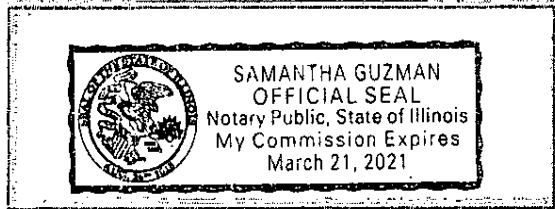
Samantha Guzman

By the said (Name of Grantor): Poulami Mal

On this date of: 1 / 7 / 2020

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person, and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 1 / 7 / 2020

SIGNATURE: [Signature]
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

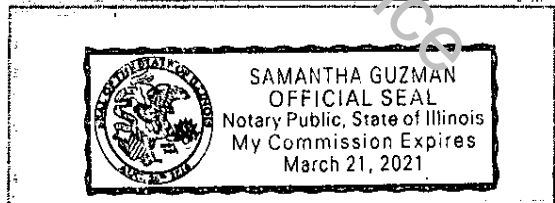
Samantha Guzman

By the said (Name of Grantee): Poulami Mal

On this date of: 1 / 7 / 2020

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: 35 ILCS 200/Art. 31)