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Doc#. 2031107040 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/06/2020 06:50 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0428355796

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by LUIS R HIDALGO to WELLS FARGO BANK, N.A. bearing the date 07/3C 2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1524441067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 3W TOGETHER WITH ITS UN D'V'DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARLEM PLACE NORTH CONDOMINIUM, AS DELINFATED AND DEFINED IN THE DECLARATION RECORDED MARCH 4, 2003 AS DOCUMENT NO. 0030303010, IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-30-127-032-1005

Property is commonly known as: 2845 N HARLEM AVE, #\structure, W, CHICAGO, IL 60707-1644.

Dated this 08th day of October in the year 2020 WELLS FARGO BANK, N.A.

ANCELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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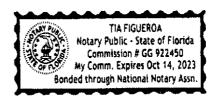
UNOFFICIAL COPY

Loan Number 0428355796

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of October in the year 2020, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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