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Doc#: 2031107019 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/06/2020 06:38 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578651774

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-17-226-01-1.36



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 05, 2017 executed by JOHN LEE, AN UNMARRIED MAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 12, 2017 as Instrument No. 1701242154 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNITS 807 P65 IN THE LOFTHAUS CONDOMINIUM AS Delineated A I FOLLOWING DE ED REAL ESTATE: THE NORTH 44 FRET AND 8 INCHES OF LOT 10 AND ALL OF LOTS 11 AND 12 OCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED ASE XHIBIT 8 TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 8, 2004 AS DOCUMENT 041 106 AND THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0406803107 TOGETHER WITH IFSUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: 00

THE EXCLUSIVE USE OF STORAGE SHACE S-807, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE SURVEY ATTACHED TO. THE DECLARATION RECORDED AS DOCUMENT NUMBER CORDED AS DOCUMENT NUMBER 0406803107.

PROPERTY ADDRESS: 321 S SANGAMON ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 07, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP., ITS SUCCESSORS AND ASSIGNS


JOSHUA L. CONRAD, VICE PRESIDENT

POD: 20200924

SH80701171M - LR - IL



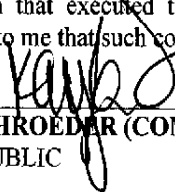
MIN: 101366100000155913

MERS PHONE: 1-888-679-6377

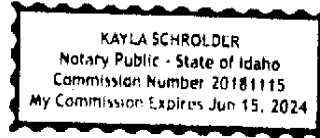
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 07, 2020**, before me, **KAYLA SCHROEDER**, personally appeared **JOSHUA L. CONRAD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KAYLA SCHROEDER (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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