

# UNOFFICIAL COPY

Doc#: 2031107324 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 10:55 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 2010001785

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-17-430-042-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-0026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated NOVEMBER 08, 2019 executed by ALBERT CHAN AND ANNALIZZA CHAN, HUSBAND AND WIFE AND ALAN CHAN, AN UNMARRIED MAN AND MIRIAM CHAN, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 03, 2019 as Instrument No. 1933742039 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 10 FEET OF LOT 11, ALL OF LOT 12 AND THE NORTH 9 FEET OF LOT 13 IN BLOCK 12 IN HIELD AND MARTIN'S DEMPSTER TERMINAL SUBDIVISION OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT NUMBER 8446276, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8818 PARKSIDE AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 08, 2020, before me, CHRISTY BROWN, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

CHRISTY BROWN  
Notary Public - State of Idaho  
Commission Number 65063  
My Commission Expires Feb 13, 2021

POD: 20200928

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MERS PHONE: 1-888-679-6377