

# UNOFFICIAL COPY

Doc#: 2031107455 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 12:36 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 7600941448**  
**[32136904]**

**PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPT.**

**RUSHMORE LOAN MANAGEMENT SERVICES LLC  
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,  
LLC**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. (208) 528-9895**

**PARCEL NO. 13-31-325-018-0000**



## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, **GOLDMAN SACHS MORTGAGE COMPANY** located at **2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201**, Assignor, does hereby grant, assign, and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-GS1** located at **60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-2292**, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **DECEMBER 29, 2006**, executed by **NAUDJA L PERNELL AKA NAUDJA PERNELL**, Mortgagor, to **LASALLE BANK N.A.**, Original Mortgagee, and recorded on **JANUARY 30, 2007** as Document/Instrument No. **0703002185** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

**LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 15 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 14 IN J.E. WHITE'S SECOND RUTHERFORD ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF), IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 1630 N NEW ENGLAND, CHICAGO, IL 60707**

**TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.**

**IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on**

**GOLDMAN SACHS MORTGAGE COMPANY BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT**

**OCT 01 2020**  
  
**MAIRA LOPEZ, ASSISTANT SECRETARY**



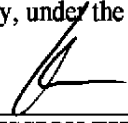
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**A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

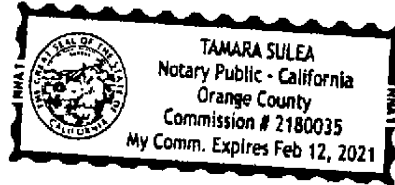
STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On OCT 01 2020, before me, TAMARA SULEA, a Notary Public, personally appeared MAIRA LOPEZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.



TAMARA SULEA (COMMISSION EXP. 02/12/2021)  
NOTARY PUBLIC



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