

# UNOFFICIAL COPY

Doc#. 2031107529 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 02:35 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1407305855

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-22-306-034-0000



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 08, 2014** executed by **NIKJIL IYER AND KRITHIKA RANGARAJAN**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **OCTOBER 23, 2014** as Instrument No. **1429635023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 271 IN TIMBERCREST WOODS, UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20329340 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AND REGISTERED AS DOCUMENT NUMBER 2366625 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **313 BITTERSWEET COURT, SCHAUMBURG, IL 60173**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 07, 2020**.

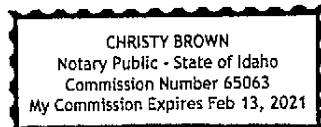
**PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**

  
ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 07, 2020**, before me, **CHRISTY BROWN**, personally appeared **ASHLEY RYDALCH**, known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20200922

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