Doc# 2031108180 Fee \$78.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

THE ABOVENATE: 11/06/2020 11:44 AM PG:

Loan No.

612787-8

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH E. MAJESKE and CATHERINE MAE MAJESKE, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.19 170 076 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:

10619 S. LONGWOOD DRIVE; CHICAGO, IL 60643

25-18-206-018-0000 Permanent Index Number:

SAVINGS AND LOAN FEORN

Said Association warrants that it has good right, title, and interest in and to said mortgag: and has the right to release same either as the original mortgagee or as successor mainterest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-APRIL , 1988 cers, this 28TH day of

THE TALMAN HOME PEOPERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du'y at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before rie this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

OFFICIAL SEAL" CAROL D. MILLER, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. _

Mail to:

KENNETH E. MAJESKE CATHERINE MAE MAJESKE 10619 S. LONGWOOD DRIVE CHICAGO, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE HE MORTGAGE TRUST WAS FILED.

2031108180 Page: 2 of 2

UNOFFICIAL COPY

For property located at:

Permanent Index Number (PIN): 25-18-206-018-0000

Property address: 10619 S. Longwood Dr, Chicago, IL 60643

Legal description:

Lot 33 in Block 3 in William Baker's Subdivision of Lots 21 to 25 inclusive in Block 1; Lots 10, 11, and 12 in Block 2; and all of Block 3 in Charles Hopkinson's Subdivision of that part of the Northeast 1/4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of the Washington Heights Railroad and the East 1/2 of the Southeast 1/4 of the Sec. Illinois.

October County Clarks Office Northwest 1.4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.