

# UNOFFICIAL COPY

Doc#: 2031121144 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 09:16 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 38504182

Ref Number: 7079283201

Tax ID: 23-05-204-017

10/25/2020

Property Address:

**9049 ARCHER AVE**

**WILLOW SPRINGS, IL 60480**

IL0v2-RM-PHH38504182 E 10/8/2020 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MERRILL LYNCH CREDIT CORPORATION**

Borrower(s): **KURT R PATEREK, AN UNMARRIED MAN**

Date of Mortgage: **4/30/2003** Original Loan Amount: **\$230,000.00**

Recorded in **Cook County, IL** on: **5/28/2003**, book **N/A**, page **N/A** and instrument number **0314844001**

Property Legal Description:

**THE WESTERLY 34.02 FEET OF THE EASTERLY 70.92 FEET OF LOT 2 IN WILLOW POINT TOWNHOMES, A PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #: 23-05-204-017**

38504182

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7079283201

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/8/2020**

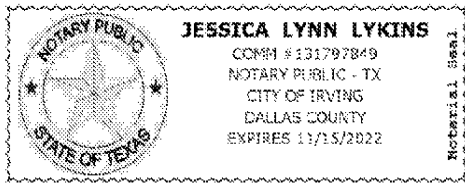
**PHII MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**

By:   
**RATANAPHONE VILAYLEUTH, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **10/8/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **PHII MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**, on behalf of the entity.





Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**