

# UNOFFICIAL COPY

Doc#. 2031121137 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 09:10 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0328399506

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEFFREY S CARRION AND CHRISTINE M CARRION to WELLS FARGO BANK, N.A.** bearing the date 06/19/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1218404088**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 147 IN FEUERBORN AND KLODE S WOODLAND PARK SUBDIVISION IN THE EAST 1/2 OF SECTION 27 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THERETO AS VACATED BY ORDINANCE NUMBER 14361057 DATED JULY 6 1948 IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-27-401-015-0000

Property is commonly known as: 536 N ROSE AVE, PARK RIDGE, IL 60068.

**Dated this 09th day of October in the year 2020**  
**WELLS FARGO BANK, N.A.**



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416987658 DOCR T092010-01:15:00 [C-2] ERCNIL1



\*D0060144056\*

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Loan Number 0328399506

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of October in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416987658 DOCR T092010-01:15:00 [C-2] ERCNIL1



\*D0060144056\*

Property of Cook County Clerk's Office