

UNOFFICIAL COPY

PREPARED BY: RLMS
AFTER RECORDING RETURN TO:
RUSHMORE LOAN MANAGEMENT SERVICES LLC
1755 Wittington Place, Suite 400
Dallas, TX 75234

Doc#: 2031138112 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/06/2020 06:13 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN #: 7603000209

FOR VALUABLE CONSIDERATION:

ASSIGNOR: LONG TRAIL TRUST

ASSIGNOR ADDRESS: 3715 DAVINCI COURT STE 200, PEACHTREE, GA 30092

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS
INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR
THE LONG TRAIL TRUST

ASSIGNEE ADDRESS: 500 DELAWARE AVENUE 11TH FLOOR WILMINGTON DE 19801

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 11/11/2004
ORIGINAL LOAN AMOUNT: \$144,500.00
MORTGAGOR/BORROWER: ALMA V PITTMAN, AKA ALMA PITTMAN, AN UNMARRIED PERSON
ORIGINAL MORTGAGEE/BENEFICIARY: MIDAMERICA BANK, FSB

PIN: 20-21-125-044 SEE LEGAL DESCRIPTION ATTACHED

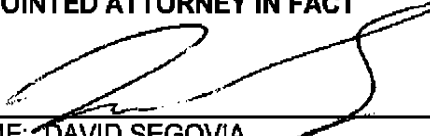
RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 12/3/2004 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0433833177

PROPERTY SUBJECT TO LIEN: 636 W MARQUETTE, CHICAGO, IL 60621

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID DEED OF TRUST AND ALSO ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATE: October 7, 2020

LONG TRAIL TRUST
BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS
APPOINTED ATTORNEY IN FACT

BY: 
NAME: DAVID SEGOVIA
TITLE: ASSISTANT SECRETARY

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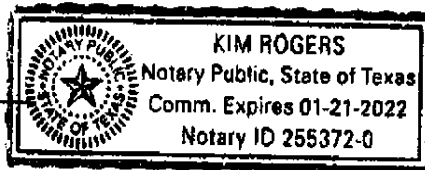
ACKNOWLEDGMENT

State of Texas) SS:
County of Dallas

On October 7, 2020, before me the undersigned, a notary public in and for said state, personally appeared DAVID SEGOVIA, personally known to me to be the duly authorized person who executed the within instrument on behalf of RUSHMORE LOAN MANAGEMENT SERVICES LLC and acknowledged/sworn to me that such ASSISTANT SECRETARY, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.


Notary Public in and for said County and State



LEGAL DESCRIPTION

LOT 6 AND THE EAST 4 FEET OF LOT 7 IN SUBDIVISION OF THE SOUTH 1/3 OF LOTS 9 AND 10 AND ALL OF LOTS 11 TO 16, BOTH INCLUSIVE, IN BLOCK 17 IN LINDEN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office