

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2031139108 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/06/2020 11:44 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: FAYE NEUMANN

Loan #: **3260052763**
MIN: **100031200013781289**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JESSICA L LUTHY, A SINGLE PERSON**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.**

Dated: 04/12/2017 Recorded: 04/19/2017 as Instrument No: 1710904124

Legal Description: **SEE ATTACHED**

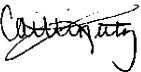
Parcel Tax ID: **13-36-315-060-0000**

County: Cook County, State of Illinois

Property Address: 1800 NORTH CALIFORNIA UNIT 3E CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/08/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **10/08/2020**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **FAYE NEUMANN**



UNOFFICIAL COPY

Legal Description: Parcel 1:

Unit No. 3E, in 1800 North California Condominiums, as delineated on a plat of survey of the following described tract of land: The following property taken as a single tract of land (except the North 350.0 feet of said tract): Lot 4 (except the North 30.0 feet thereof), all of Lots 5 to 11, both inclusive, in Block 8, in Hansbrough and Hess Subdivision of the East half of the Southwest quarter of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, together with that part of W. Bloomingdale Avenue lying South of and adjoining aforesaid Lot 11, in Block 8, vacated by Industrial Street Vacation Ordinance recorded as document no. 0802723, which plat of survey is attached as Exhibit "B" to the declaration of condominium ownership recorded April 10, 2017, as document no. 1710039264, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of garage space G-4 and roof rights R-2, as limited common elements, as set forth in the Declaration of Condominium, and survey attached thereto.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office