

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2031139228 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/06/2020 02:34 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: 74S  
Loan #: 4010653831  
Investor Loan #: 74S

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NANCY J CRAWFORD, UNMARRIED WOMAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 11/09/2011 Recorded: 12/09/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1134346031

Loan Amount: **\$55700.00**

Legal Description: LOT 74 IN R. B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-05-100-038**

County: Cook County, State of Illinois

Property Address: 1512 W HIGHLAND AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/08/2020**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **DAVID Q. FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/08/2020, before me, **Kelly B Brand**, Notary Public, personally appeared **DAVID Q. FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kelly B Brand**

My Commission Expires: **12/30/2022**

Drafted By: **Parag Patel**

Property of Cook County Clerk's Office