UNOFFICIAL COPY

Doc#. 2031246104 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/09/2020 10:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0830007738

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83407 PH. 208-528-9895

PARCEL NO. 07-17-209-021 00:00



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMEP MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 02, 2019 executed by DHAVALKUMAR VASANI, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTIMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 14, 2019 as Instrument No. 1922606003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 21 IN BLOCK 2 IN HOLFMAN HILL UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 1155 KINGSDALE RD, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A.S MORTGAGEE, AS NOMINEE FOR

DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

EMILY POTTLE FICE PRESUMENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 08, 2020, before me, TAWNYA RAINEY, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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(Curry y curry TAWNYA RÁINEÝ (COMMIŠSION EXP. 05/05/2026)

NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of idaho Commission Number 20201703 My Commission Expires May 5, 2026

POD: 20200616

TM8080115IM - LR - IL

MIN: 100188500000282633

MERS PHONE: 1-888-679-6377