

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2031246116 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 10:48 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **73B**  
Loan #: **1457458923**  
Investor Loan #: **73B**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HAMZAT AZEEZ, AN UNMARRIED MAN, AS INDIVIDUAL

Original Mortgagee(s): **HARRIS N.A.**

Dated: 07/15/2009 Recorded: 07/22/2009 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0920335027

Loan Amount: **\$154375.00**

Legal Description: **PARCEL 1: UNIT 1S IN THE 4310-4312 GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND THE NORTH 8.99 FEET OF THE 3 IN OTIS SUBDIVISION OF THE SOUTH 2FEET OF LOT 4 AND LOTS 5 TO 8 IN THE SUBDIVISION OF THE NORTH 3.79 CHAINS OF BLOCK 2 IN THE SUBDIVISION BY EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819039039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0819039039.**

Parcel Tax ID: **20-02-303-056**

County: Cook County, State of Illinois

Property Address: 4310 S GREENWOOD AVE, UNIT 1S, CHICAGO, IL 60653

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/12/2020**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By:  \_\_\_\_\_

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

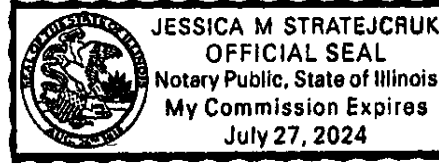
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/12/2020, before me, **jessica m stratejcruk**, Notary Public, personally appeared **ROSS FISHER**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Jessica M. Stratejcruk*



Notary Public: **jessica m stratejcruk**  
My Commission Expires: **07/27/2024**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office