

# UNOFFICIAL COPY

Doc#. 2031208191 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 12:01 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0631290236

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MIKLOS BALOGH** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 09/15/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0427347175**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-17-315-014-1017

Property is commonly known as: 4027 NORT SCOUTHPORT AVENUE UNIT#: 2, CHICAGO, IL 60613.

**Dated this 10th day of October in the year 2020**  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

*K. Eisele*

\_\_\_\_\_  
**KOSTADINA EISELE**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417152724 MRC DOCR T102010-01:45:29 [C-3] ERCNIL1



\*D0060259617\*

# UNOFFICIAL COPY

Loan Number 0631290236

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of October in the year 2020, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 417152724 MRC DOCR T102010-0 :45:29 [C-3] ERCNIL1



\*D0060259617\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0631290236

'EXHIBIT A'

PARCEL 1; UNIT 4027-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN THE SOUTHPORT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00997273, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BOOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-44, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN BOOK COUNTY, ILLINOIS.



\*417152724\*



\*D0060259617\*

Property of Cook County Clerk's Office