TRUSTEE'S DEED

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This indenture made this 1st day of October, 2020 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company pursuance of a trust agreement dated the 8th day of July, 2020 and known as Trust Number 8002383681, party of the first part, and

Doc#. 2031213416 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/09/2020 03:22 PM Pg: 1 of 5

Dec ID 20200901695470

ST/CO Stamp 1-196-039-648 ST Tax \$360.00 CO Tax \$180.00

Reserved for Recorder's Office

50% undivided interest to Arnold M. Strimling and Karol J. Strimling, as Co-Trustees, under the terms and provisions of a certain Trust Agreement dated the 4th day of November. 2015. as amended from time to time, and designated as the Arnold M. Strimling Trust Restatement, and a 50% undivided interest to Karol J. Strimling and Arnold M. Strimling, as Co-Trustees under the term and provisions of a certain Trust Agreement dated the 4th day of November, 2015, as amended from time to time and designated as the Karol J. Strimling Trust Restatement, and to any and all successors as Trusteen appointed under said Trust Agreements, or who may be legally appointed as to the below describe I real estate. The interest of Arnold M. Strimling and Karol J. Strimling under said Trusts to the below described real estate are to be held as JUNE CLOP Tenants by the Entirety.

party of the second part,

whose address is: 445 E. Water St. Chicago, IL 60611

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois to vit:

## SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 3900 Mission Hills Road, Unit # 401 and Garage Unit G-15, Northbrook, iL 60062

Permanent Tax Number: 04-18-200-033-1049 and 04-18-200-033-1095

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoove forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Ву:

Martha-Lopez - Asst Vice President

State of Illinois County of Cook

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President of CHICAGO FITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Asst. Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 1st day of Cotcber, 2020.

"OFFICIAL SEAL"
LINDA LEE LUTZ

Notary Public, State of Illinois
My Commission Expires 07/14/2023

.♦↓ This instrument was prepar (t) by:

CHICAGO TITLE LAND TRUST CON PANY
10 S. LaSaile Street

Suite 2750 Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

NAME: Robert J. Disilvestro

ADDRESS: 523 N Harlen Dre

CITY STATE ZIP: Chicago L 636 Se

SEND SUBSEQUENT TAX BILLS TO:

NAME K. Strimling

ADDRESS: 3900 Mysion HUSE

CITY STATE ZIP: Nonda brook (1)

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## **UNOFFICIAL COPY**

#### **Legal Description**

UNIT NUMBER 401 AND GARAGE UNIT G-15 IN MISSION HILLS CONDOMINIUM "M-7" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: PARTS OF LOTS 1,2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS RELOAD OF COUNTY CLERKS DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25405558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FOR THE IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 AS AMENDED, IN COOK COUNTY ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PATIO AND BALCONY, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 25405558, IN COOK COUNTY, ILLINOIS.

P.I.N. Nos: 04-18-200-033-1049 and 04-18-200-033-1095

Property Address: 3900 Mission Hils Rd., Unit Number 401 and Garage Unit G-15, Northbrook, IL 60062

# **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois

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corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a	
partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized	
as a person and authorized to do business of acquire and hold title to real estate under the laws of the State of Illinois.	
DATED: 10 8 1, 20 10	SIGNATURE: GRANTOR OF ASERT
GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.	
Subscribed and sworn to 1 afore me, Name of Notary Public: MCKCya M. Julivan	
By the said (Name of Grantor): K, MJ work	AFFIX NOTARY STAMP BELOW
On this date of: 10 B 1, 20 40	OFFICIAL SEAL
NOTARY SIGNATURE:	MELEESA M SULLIVAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/17/23
GRANTEE SECTION	
The <u>GRANTEE</u> or her/his agent affirms and verifies that the name of the <u>GRANTEE</u> shown on the deed or assignment	
of beneficial interest (ABI) in a land trust is either a natural person, an Punois corporation or foreign corporation	
authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or	
acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do outliness or	
acquire and hold title to real estate under the laws of the State of Illinois.	
DATED: 10 B 1,2020 SIGNATURE:	
GRANTEE of AGENT	
GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.	
Subscribed and sworn to before me, Name of Notary Public:	Mexic H. VIllivan
By the said (Name of Grantee): KZAV Juck	AFFIX NOTARY STAM* PELOW
On this date of: 10 8 , 20 20	,
NOTARY SIGNATURE:	OFFICIAL SEAL MELEESA M SULLIVAN
10/1	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/17/23

### **CRIMINAL LIABILITY NOTICE**

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016

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#### **EXHIBIT A**

Order No.: 20029195NC

For APN/Parcel ID(s): 04-18-200-033-1049 and 04-18-200-033-1095

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