

UNOFFICIAL COPY

Doc#. 2031215226 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/09/2020 12:53 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200876609

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BROOKS SLATER HARDING AND HEIDI DEMETRIO HARDING** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 06/10/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1917046186**.

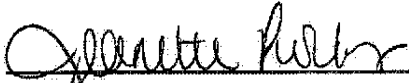
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-28-304-013-0000

Property is commonly known as: 1945 CHESTNUT AVE, WILMETTE, IL 60091.

Dated this 12th day of October in the year 2020
U.S. BANK NATIONAL ASSOCIATION



JEANNETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416960752 DOCR T122010-12:58:00 [C-3] ERCNIL1




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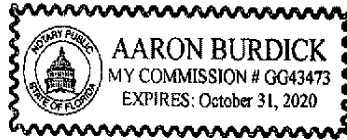
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of October in the year 2020, by Jeanette Roikes as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 416960752 DOCR T122010-12:58:00 [1-3] ERCNIL1



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Loan Number 2200876609

'EXHIBIT A'

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 29 IN KING'S FIELDS, BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4, LYING WEST OF CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 2340607 IN BOOK 68 OF PLATS, PAGE 22, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office