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LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-833-5778
Loan#: 0652869353



2031217109

Doc# 2031217109 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2020 12:39 PM PG: 1 OF 2

Prepared By:
CT LIEN SOLUTIONS
LYNN M. GILLOOLY
PO BOX 29071
GLENDALE , CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, N.A.** , Current Beneficiary Address: 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain Mortgage, bearing the date **06/30/2006** , made by **DANIEL F MARROQUIN** and **JACQUELINE GARCIA, HUSBAND AND WIFE** , to **AMRO Mortgage Group, Inc.** , on real property located in **Cook County** , State of Illinois, with the address of **3010 WEST CORNELIA AVE UNIT 3010, CHICAGO, IL, 60618** and further described as:

Parcel ID Number: **13-24-304-038** , and recorded in the office of **Cook County** , as **Instrument No: 0619945085** , on **07/18/2006**, is fully paid, satisfied, or otherwise discharged.

Said Mortgage was assigned to Webster Bank, N.A. recorded 04/03/2007 Instrument No. 0709302126;
Description/Additional information: See attached Legal Description.
Loan Amount: \$55,000.00

Dated this **09/22/2020** .

Lender:
Webster Bank, N.A.

By: **Adele DiNuzzo**
Its: **Assistant Vice President**

STATE OF CONNECTICUT, NEW HAVEN CITY

On **September 22, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo, Assistant Vice President of Webster Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



JANET B. CAREY
NOTARY PUBLIC
STATE OF CONNECTICUT
COUNTY OF HARTFORD
MY COMM. EXP 03-31-24

Notary Public Janet B. Carey

Commission Expires: **03/31/2024**

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LEGAL DESCRIPTION: PARCEL 1: THAT PART OF LOTS 1 TO 6 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 104.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 57 MINUTES 24 SECONDS WEST ALONG SAID SOUTH LINE 21.55 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 54 MINUTES 15 SECONDS WEST ALONG THE WEST LINE THEREOF 75.0 FEET TO THE SOUTH LINE OF THE NORTH 125.0 FEET OF SAID TRACT; THENCE SOUTH 89 DEGREES 57 MINUTES 24 SECONDS EAST ALONG THE LAST DESCRIBED LINE 22.79 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 21 SECONDS WEST 74.99 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FROM INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVEANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR WEST CORNELIA TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0618731050.

Property of Cook County Clerk's Office