

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2031219060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/09/2020 11:05 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to STATE FARM BANK, F.S.B., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2006, and made by MICHELLE SWANSON AND JEFFREY SWANSON to PHH MORTGAGE CORP and recorded 12/06/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0634017087.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 27-26-311-023-0000

Property is commonly known as: 8548 WEST 171ST PLACE, TINLEY PARK, IL 60477.

Dated this 09th day of October in the year 2020
PHH MORTGAGE CORPORATION



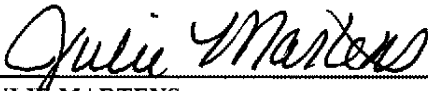
ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of October in the year 2020, by Alan Baker as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH03 417184300 PHH03-REQ DOCR T092010-03:18:02 [C-2] EFRMIL1



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'EXHIBIT A'

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 8548 171ST PL; TINLEY PARK, IL 60487-2296 CURRENTLY OWNED BY MICHELLE SWANSON, SWANSON AND JEFFREY SWANSON HAVING A TAX IDENTIFIATION NUMBER OF 27-26-311-023-0000 AND BEING SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 94074 DATED 2/1/1988 AND FURTHER DESCRIBED AS LOT 154 IN PHEASANT CHASE UNIT THREE PART OF SW4 OF SEC26 136N R12E 3P.



417184300



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Property of Cook County Clerk's Office