

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2031238078 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 10:47 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **73B**  
Loan #: **1457164655**  
Investor Loan #: **73B**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TONY BANKS AND PIER BANKS, HIS WIFE, EACH AS AN UNDIVIDED 1/2 INTEREST AS TO LOT 7; AND TONY BANKS AND PIER BANKS, HIS WIFE, AS JOINT TENANTS AS TO LOT 6

Original Mortgagee(s): **HARRIS TRUST AND SAVINGS BANK**

Dated: 09/08/2003 Recorded: 11/03/2003 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0330735073

Loan Amount: **\$167000.00**

Legal Description: LOT 6 AND 7 IN BLOCK 4 IN TRUMBLY'S RICHTON PARK ESTATES, IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **31-34-405-024**

County: Cook County, State of Illinois

Property Address: 4323 DEWEY AVENUE, MATTESON, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/12/2020**.

**BMO HARRIS BANK NATIONAL ASSOCIATION**

By: 

Name: **ROSS FISHER**

Title: **VICE PRESIDENT**

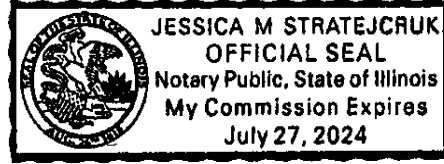
# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/12/2020, before me, **jessica m stratejcruk**, Notary Public, personally appeared **ROSS FISHER**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Jessica M. Stratejcruk*



Notary Public: **jessica m stratejcruk**  
My Commission Expires: **07/27/2024**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office