## **UNOFFICIAL COPY**

Doc#. 2031238232 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/09/2020 02:09 PM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3002892499

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARION L. MATEJA to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/11/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 12/29157073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-22-401-045-1103

Property is commonly known as: 136 CLEVELAND C7 UNIT 01, SCHAUMBURG, IL 60193.

Dated this 12th day of October in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

4 medero
JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 416972804 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) IMAGES MIN 100853704003239236 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T122010-12:59:28 [C-3] ERCNIL1





\*D0060323974\*

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## **UNOFFICIAL COPY**

Loan Number 3002892499

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2020, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/0/623** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 416972804 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100853704003239236 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122010-12:59:28 [C-3] ERCNIL1

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Loan Number 3002892499

#### 'EXHIBIT A'

UNIT NUMBER 1-6-14-R-O-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM NUMBER 1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26087405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL, COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-6-14-R-O-L AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PRO.

Colynty Clerks Office



