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Doc#: 2031346049 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 09:38 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579822818

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-13-129-018-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 17, 2009, executed by WILLIAM HUDSON AND ANNIE W. HUDSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 28, 2009 as Document/Instrument No. 0936249066; MODIFICATION RECORDED ON 01/16/2019 AS DOCUMENT/INSTRUMENT # 1901608222, in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC NO. 0400632210, ID 13-13-129-018-0000 BEING KNOWN AND DESIGNATED AS LOT 3 IN BLOCK 61 IN RAVENSWOOD MANOR BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DEED FROM HARVEY C. HUNKER AND CHRISTINA HUNKER, HUSBAND AND WIFE AS SET FORTH IN DOC #0400032210 DATED 09/24/2003 AND RECORDED 01/08/2004, IN COOK COUNTY RECORDS, STATE OF ILLINOIS.

PROPERTY ADDRESS: 4450 N RICHMOND ST, CHICAGO, IL 60625

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

OCT 09 2020

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, BY NEWREZ LLC B/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CYNTHIA M. BROCK, MANAGER

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Page 1 of 2



MIN: 100011511210918950

MERS PHONE: 1-888-679-6377

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On OCT 09 2020, before me, Brittany S. Campbell, personally appeared **CYNTHIA M. BROCK** known to me to be the **MANAGER** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Brittany S. Campbell

Brittany S. Campbell (COMMISSION EXP.

NOTARY PUBLIC



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