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Doc#. 2031346284 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 01:40 PM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8026503512

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL WALLACE AND SARAH KENNEDY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/09/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1929608518**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-36-409-008-0000, 13-36-409-109-0000, 13-36-409-010-0000

Property is commonly known as: 1841 N CALIFORNIA AVE 2B, CHICAGO, IL 60647.

Dated this 14th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS



RYAN WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 416947640 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101256200100227621
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1142010-12:47:41 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of October in the year 2020, by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 416947640 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101256200100227621
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142010-12:47:41 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THE REAL PROPERTY IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NO. 2B, IN 1841 N. CALIFORNIA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39, 40 AND 41 IN BLOCK 2 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "B" AND "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2B FOR THE BENEFIT OF SAID UNIT 2B, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1841 N. CALIFORNIA CONDOMINIUMS, A CONDOMINIUM, RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AND AS AMENDED FROM TIME TO TIME. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECK 2B FOR THE BENEFIT OF SAID UNIT 2B, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1841 N. CALIFORNIA CONDOMINIUMS, A CONDOMINIUM, RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AND AS AMENDED FROM TIME TO TIME.



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