

283

# UNOFFICIAL COPY

Doc#: 2031346354 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 02:29 PM Pg: 1 of 2

2020-02946-PT  
**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Michael Edens and Nora Edens, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 24<sup>th</sup> day of May 2019, recorded June 3<sup>rd</sup>, 2019 in the Recorder's Office of Cook County, Illinois as Document No 1915449202 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 12 IN D.W. ELDRED'S RESUBDIVISION OF BLOCK 35 IN VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-09-424-013-0000

Address of Premises: 5129 W. Ainslie St., Chicago, IL 60630

WITNESS my hand and seal this 7<sup>th</sup> Day of October, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By:   
Its: Chief Lending Officer

**This instrument was prepared by**

**~~and after recording with:~~**

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

PREMIER TITLE

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7<sup>th</sup> Day of October, 2020.



*Janeth Franco*  
\_\_\_\_\_  
Notary Public

*Mail to*

**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

County Clerk's Office